## Hancock County Schools

## **Early Head Start Lunch Menu**

|                             | Monday  | Tuesday  | Wednesday  | Thursday  | Friday  | <b>│ SCH</b>   |
|-----------------------------|---|--|--|---|---|--|
|                             | UTURNSTICK OR<br>Pork Chop Patty<br>W/Bread Slice<br>Mashed Potatoes &<br>Gravy<br>Green Beans<br>Fruit   | Ham & Cheese<br>Sub Sandwich on<br>on WG Bun<br>Chips<br>Baked Beans<br>Mac & Cheese<br>Fruit  | Seasonal Soup<br>Grilled Cheese<br>Fresh Side Salad<br>Cooked Carrots<br>Crackers<br>Fruit   | Taco Salad<br>(Chips or Wrap)<br>Lettuce / Salsa / Cheese<br>Black Beans<br>Sour Cream<br>Corn<br>Fruit   | Bosco Sticks<br>with Marinara Sauce<br><u>OR</u> Pizza Pocket<br>Side Winders<br>Vegetable Medley<br>Fruit  | OCT. 2   |
|                             | Chicken Patty <u>OR</u><br>Asian Chicken<br>Asian Rice<br>Steamed Broccoli<br>Fruit<br>Cookie   | Chicken Nuggets<br>Cheesy Potatoes<br>Green Beans<br>Dinner Roll w/<br>Cinnamon Margerine<br>Fruit   | Chicken<br>Fettuccini Alfredo<br>Breadstick<br>Fresh Side Salad<br>Vegetable Medley<br>Fruit   | Hamburger /<br>Cheeseburger<br>Tomato Slices / Lettuce<br>Pickles / Onions<br>French Fries<br>Baked Beans<br>Fruit  | Chicken Strips<br>Potato Wedges<br>Cooked Carrots<br>Frozen Slushie   |  |
| (                           | BBQ Pulled Pork<br>French Fries<br>Baked Beans<br>Cole Slaw<br>Fruit  | Baked Potato Bar w/<br>Diced Ham/Cheese<br>Sour Cream/<br>Broccoli & Cheese/<br>Margarine & Breakstick<br>Fruit  | Italian Bake<br>Breakstick w/Cheese<br>Fresh Side Salad<br>Cherry Tomatoes<br>Cookie   | Pot Roast<br>Potatoes<br>Peas<br>Dinner Roll w/Cinnamon<br>Margerine<br>Fruit   | Pizza<br>Fresh Side Salad<br>Corn<br>Fruit<br>Pudding   | Hancoc   |
|                             | Menus are subject to chan<br>All meals include a choice o<br>Lunch includes the followir<br>Vegetables and Milk.  | ge due to availability or o<br>of white 1%, skim or who  | ble milk and fruit.  | bur control.  | irains, Fruit,  | County<br>Childhoo<br>Developm<br>Center   |
| it<br>d<br>p<br>v<br>F<br>T | n accordance with Federa<br>ts Agencies, offices, and e<br>liscriminating based on ra<br>program or activity conduc<br>program information (e.g.<br>where they applied for ben<br>rederal Relay Service at (8<br>To file a program complain<br>t: <u>How to File a Complain</u> | mployees, and instituti<br>ce, color, national orig<br>cted or funded by USD/<br>Braille, large print, auc<br>nefits. Individuals who<br>00) 877-8339. Addition<br>nt of discrimination, con | ions participating in or<br>in, sex, disability, age,<br>A. Persons with disabil<br>diotape, American Sigr<br>are deaf, hard of hea<br>nally, program informa<br>mplete the <u>USDA Prog</u> | administering USDA p<br>or reprisal or retaliatio<br>ities who require alterr<br>Language, etc.), shoul<br>ring or have speech disa<br>ation may be made ava<br>gram Discrimination Con | rograms are prohibite<br>n for prior civil rights<br>native means of com<br>d contact the Agency<br>abilities may contact<br>ilable in languages ot<br><u>mplaint Form</u> , (AD-30 | ed from<br>activity in any<br>munication for<br>(State or local)<br>USDA through the<br>her than English.<br>027) found online |

information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: 1))mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights , 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an

| 2019-20<br>SCHOOL YEAR |             |              |          |          |          |          |  |  |
|------------------------|-------------|--------------|----------|----------|----------|----------|--|--|
| OCT. 28-DECEMBER       |             |              |          |          |          |          |  |  |
| marta                  | August 2019 |              |          |          |          |          |  |  |
| man bon                | L           | М            | Т        | w        | Т        | F        |  |  |
| ed by                  | - H         |              |          |          | 1        | 2        |  |  |
|                        |             | 5            | 6        | 7        | 8        | 9        |  |  |
| SOL OB                 |             | 12           | 13       | 14       | 15       | 16       |  |  |
| A SK                   |             | 19           | 20       | 21       | 22       | 23       |  |  |
|                        |             | 26           | 27       | 28       | 29       | 30       |  |  |
|                        | September 2 |              |          |          |          |          |  |  |
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|                        |             | 2            | 3        | 4        | 5        | 6        |  |  |
|                        |             | 9<br>16      | 10<br>17 | 11<br>18 | 12<br>19 | 13<br>20 |  |  |
|                        |             | 23           | 24       | 25       | 26       | 20       |  |  |
|                        |             | 30           |          | 20       | 20       |          |  |  |
| Hancock                |             | October 2019 |          |          |          |          |  |  |
|                        | L           | М            | Т        | W        | Т        | F        |  |  |
| County                 |             |              | 1        | 2        | 3        | 4        |  |  |
| -                      |             | 7            | 8        | 9        | 10       | 11       |  |  |
| Childhood              |             | 14           | 15       | 16       | 17       | 18       |  |  |
| Development            |             |              |          |          |          |          |  |  |
|                        |             |              |          |          |          |          |  |  |

Development Center

| N | November 2019 |    |    |    |    |  |  |
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|   | 25            | 26 | 27 | 28 | 29 |  |  |

| D | December 2019 |    |    |    |    |  |  |
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|   | 16            | 17 | 18 | 19 | 20 |  |  |
|   | 20            | 21 | 22 | 23 | 24 |  |  |
|   | 27            | 28 | 29 | 30 | 31 |  |  |